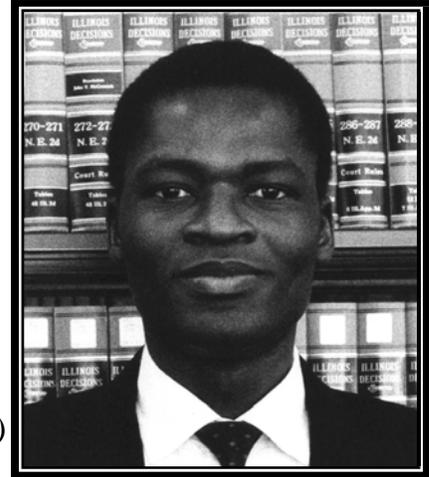


'LANRE O. AMU

B.C.E., M.S.C.E., P.E., M.B.A., J.D.

Engineering, Business, Law & Media

B.C.E. (UMN, '84), M.S.C.E. (UMN, '86), M.B.A. (UIC, '89), J.D. ('95)



Address: Plot No. 30, Kugbo, Abuja, Federal Capital Territory (FCT), Nigeria

Telephone: 0909 301 3007; 0815 781 6971 Email: lanreamu@gmail.com

12th April, 2017

The Honourable Justice Ibrahim Ndahi Auta, OFR, FcIArb, F.DRI
The Honourable Chief Judge of the Federal High Court of Nigeria
Federal High Court Abuja
Shehu Shagari Way, FCT, Abuja

Case: 'Lanre O. Amu v. Olanrewaju Adesola Onadeko, (SAN),
OCJ Okocha, (SAN) ,
Elizabeth Max-Uba (Pastor),
Festus Ofemiri,
Isa Chiroma,
Adetoun Adebisi,
Robert E. Osamor,
Yusuf Dadem,
Samuel Osamolu (Pastor),
Olayinka Tuyo,
M.T. Gbisha,
The Council of Legal Education,
The Body of Benchers,
The Attorney General of the Federation,
The Minister of Foreign Affairs, and
The President of the Federal Republic of Nigeria.

Case No: FHC/ABJ/CS/311/2016

Justice Presiding: The Honourable Justice J. T. Tsoho, Courtroom No. 3
Our Client: Plaintiff 'Lanre O. Amu – Pro Se, Litigant-in Person [LiP]

**In re: Restriction of my Right of Access to the Courtroom by Justice Tsoho in
My Strife to Expose Wrongdoing that has Serious Implication for
National Development in the Nigerian Law School.**

My Lord:

1. I am the Plaintiff in the above referenced matter.
2. I am forced to bring to your Lordship's attention my experience in Courtroom No. 3 in the Federal High Court Abuja in hopes that the issue can be addressed system-wide so that other similarly placed litigants do not experience the same in our courts in Nigeria. Such experience, in my humble view, is not consistent with the right of access to the Courtroom that is guaranteed by the **Constitution of the Federal Republic of Nigeria, 1999, As Amended.**
3. Justice Tsoho unduly constrained my right of access to Courtroom No. 3, including my right to speak, my right to be heard, and my right to fully present my case in the Courtroom as a Litigant in Person [LiP]. While I intend to take up the substantive matter on appeal, I nonetheless feel the need to bring the matter to the attention of the administrative unit of the Federal High Court, through the supervising Chief Judge, so that systemic changes can be made to guarantee the right of courtroom access to all who are similarly placed, more so when a party presents his or her case in person in court without a lawyer.
4. We must be mindful that indeed situations can arise in life in which a person may have to or even be forced to represent himself, even in life or death matters without a lawyer. The right of courtroom access and to fairness from the perspective of the presiding judge should however not be diminished *an iota* because there are countless SANs and/or Barristers on the other side of the Litigant-in-Person [LiP].
5. The justice of a case must not rise or fall on whether the attorney on one side is a SAN and has a team of SANs and/or Barristers in court while the other side simply represents him or her self. Rather, the justice of a case must rise or fall based on the "honest" evidence presented before the fair and impartial presiding judge. No party, no witness, no person, no SAN, and/or no Barrister has the right to knowingly present false evidence in a courtroom to a judge for decision. No judge has the right to knowingly embrace false evidence in making a decision. Such behaviour is an affront on the entire system established for the administration of justice. It is in fact a crime. Such behaviour should be

severely sanctioned and must not be condoned in any society that wants to rid itself of the menace of Corruption.

6. My Lord, we have a right to speak and to make suggestions like this because our very lives and future are involved. If Nigeria does not kill Corruption. Corruption will most certainly in due course kill Nigeria along with every institution in Nigeria. There is too much at stake, as such, we cannot remain silent.
7. A judge who has any relationship whatsoever to any of the parties, attorneys, or witnesses, that can blind his or her ability to be fair and impartial consistent with the Oath of Public Office has a Moral, Ethical, and Legal duty, in Good Conscience, to disclose such a relationship to the parties at the outset and/or to recuse him or her self from that case, and have the case transferred to the Chief Judge for reassignment to another judge who can be independent, fair and impartial to all the parties on the case.
8. From the attached Motion on Notice dated and filed on April 11, 2017, and the accompanying 29 paragraph affidavit, I detailed my experience and that is something I intend to now take on on appeal. Despite taking the substantive matter up on appeal, I still feel the duty nonetheless to make the Chief Judge of the Federal High Court of Nigeria aware of this experience so as to address it system-wide. This communication is like a suggestion box insert My Lord. This awareness will go a long way to guarantee the right of access to the Courtroom for all peoples, who perhaps for whatever reason have no lawyer, but nonetheless have the need to approach the court, any court in this land. The Courtroom is the last hope of the Common man. If that last hope of the Common man fails, the entire system for administration of justice in our nation would have failed that Common man, and lives can be destroyed as a result.
9. I am now 55 years old. Until this saga that is now the subject of the lawsuit I filed, I have never had cause to appear in or file any paper in a Nigerian Courtroom either as a party, attorney, or witness.
10. This ends my communication and suggestion.
11. My Almighty God continue to Bless and Protect us all as we Faithfully, Loyally, and Honestly discharge our duties to our Beloved Nation-Nigeria and to Mankind. Please accept the assurances of my highest regard My Lord.

Faithfully,

Lanre O. Amu

Lanre O. Amu, Pro Se, Litigant in Person (LiP), P.E. (Illinois '89), B.C.E. (U of MN, '84), M.S.C.E. (U of MN, '86), M.B.A. (UIC, '89), J.D. (1995)

cc:

The Honourable Justice J. T. Tsoho, Courtroom No. 3, Federal High Court, Abuja
Y.C. Maikyau, SAN & Co., attorneys for the 1-12 Defendants, Onadeko, CLE, et al.

The Honourable Chairman, the Body of Benchers

The Honourable Attorney General of the Federation, and Minister of Justice

The Honourable Minister of Foreign Affairs

The President and Commander in Chief of the Federal Republic of Nigeria

Attachment:

Motion on Notice dated and filed on April 11, 2017 by 'Lanre O. Amu

IN THE FEDERAL HIGH COURT OF NIGERIA
IN THE ABUJA JUDICIAL DIVISION
HOLDEN AT ABUJA

SUITNO.: FHC/ABJ/CS/ 311 / 2016

BETWEEN:

'LANRE O. AMU,

PLAINTIFF,

AND

1. OLANREWAJU ADESOLA ONADEKO,
 2. ONUENZE CHUKWUJINKA JOE OKOCHA (a.k.a O.C.J. OKOCHA),
 3. ELIZABETH O. MAX-UBA,
 4. FESTUS OFEMIRI,
 5. ISA CHIROMA,
 6. ADETOUN ADEBIYI,
 7. ROBERT E. OSAMOR,
 8. YUSUF DADEM,
 9. SAMUEL OSAMOLU,
 10. OLAYINKA TUYO,
 11. M.T. GBISHE,
 12. THE COUNCIL OF LEGAL EDUCATION,
 13. THE BODY OF BENCHERS,
 14. THE ATTORNEY GENERAL OF THE FEDERATION,
 15. THE MINISTER OF EDUCATION OF THE FEDERAL REPUBLIC OF NIGERIA,
 16. THE MINISTER OF FOREIGN AFFAIRS OF THE FEDERAL REPUBLIC OF NIGERIA, and
 17. THE PRESIDENT OF THE FEDERAL REPUBLIC OF NIGERIA,
- DEFENDANTS.



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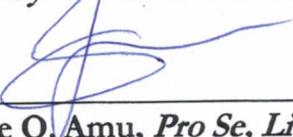
MOTION ON NOTICE

BROUGHT PURSUANT TO ORDER 26 RULE 1 OF THE FEDERAL HIGH COURT (CIVIL PROCEDURE) RULES, 2009 AND UNDER THE INHERENT JURISDICTION OF THE COURT

TAKE NOTICE that this Honourable Court will be moved on the ____ day of _____ 2016 at the hour of 9:00 o'clock in the forenoon, so from day to day until this application is heard, as Counsel to the Plaintiff or Plaintiff shall be praying the Honourable Court for the following reliefs:

1. An Order setting a definite date and time for Plaintiff to pick up a written Order so as to expedite a Notice of Appeal in this matter.
2. An Order from the judge on the case acknowledging receipt from the Plaintiff Litigant in Person 'Lanre O. Amu a list of unfair practices engaged in by Justice Tsoho which undermined the Plaintiff's constitutional right to a fair hearing in this case so that Justice Tsoho is appraised and so that other litigants in Plaintiff's situation do not experience the same unfair practices before him again.
3. AND FOR SUCH FURTHER ORDER(S) as *this Honourable Court may deem fit to make in the circumstances.*

Dated the April 11, 2017



 'Lanre O. Amu, *Pro Se, Litigant in Person (LiP), P.E. (Illinois '89), B.C.E. (U of MN, '84), M.S.C.E. (U of MN, '86), M.B.A. (UIC, '89), J.D. (1995)*
 No. 17 Dennis Osadebey Crescent
 NASS Quarters, Zone A
 F.C.T. Abuja
 Telephone: 0909 301 3007
 Email: loamu@aol.com

FOR SERVICE ON:

First twelve (1-12) Defendants:

1st to 12th Defendants' Counsels
 Y. C. Maikyau, SAN, & Co.
 Plot 2048, Akintola Williams House (2d Floor)
 Michael Okpara Street, Wuse Zone 7, Abuja
 0803 311 4171
ycmaikyaulaw@gmail.com

13th Defendant through:

Body of Benchers
 Plot 1913E Ganges Street
 Maitama, Abuja

14th and 17th Defendants through:

Maimuna Lami Shiru (Mrs.)
 Office of the Attorney General of the Federation
 Dept. of Civil Litigation and Public Law, 5th Floor
 Federal Ministry of Justice
 Headquarters, Abuja

15th Defendant through:

The Minister of Education
 Federal Ministry of Education
 Federal Secretariat
 Abuja, FCT.

16th Defendant

The Minister of Foreign Affairs
 Federal Ministry of Foreign Affairs
 c/o: Mrs. Chinwe Uwandu
 Federal Ministry of Foreign Affairs
 Tafawa Balewa House
 Eagle Square, Abuja

**IN THE FEDERAL HIGH COURT OF NIGERIA
IN THE ABUJA JUDICIAL DIVISION
HOLDEN AT ABUJA**

SUITNO.:FHC/ABJ/CS/ 311 / 2016

BETWEEN:

'LANRE O. AMU,

PLAINTIFF,

AND

- 1. OLANREWaju ADESOLA ONADEKO,**
 - 2. ONUEZE CHUKWUJINKA JOE OKOCHA (a.k.a O.C.J. OKOCHA),**
 - 3. ELIZABETH O. MAX-UBA,**
 - 4. FESTUS OFEMIRI,**
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 - 15. THE MINISTER OF EDUCATION OF THE FEDERAL REPUBLIC OF NIGERIA,**
 - 16. THE MINISTER OF FOREIGN AFFAIRS OF THE FEDERAL REPUBLIC OF NIGERIA, and**
 - 17. THE PRESIDENT OF THE FEDERAL REPUBLIC OF NIGERIA,**
- DEFENDANTS.**

**PLAINTIFF'S AFFIDAVIT OUTLINING UNFAIR CONDUCT
AND UNFAIR ORAL RULING OF JUSTICE TSOHO**

I, 'Lanre O. Amu, Male, Christian, and Nigerian citizen of No. 17 Dennis Osadebey Crescent, NASS Quarters, Zone A, F.C.T. Abuja, hereby make Oath and State as follows;

1. I am the Plaintiff in this lawsuit. I have personal knowledge of the matter stated in this affidavit and if called to testify, I am competent to testify to the same.
2. On April 10, 2017, after the reading of the ruling in open court in this case, I typed up my request for the Certified True Copy (CTC) of the ruling read in open Court by Justice Tsoho. After going through the process and ultimately handing the written request for CTC to the Registrar Mr. Felix, Mr. Felix told me that the written ruling is not ready and will not be ready for sometime. But I can check back after a while. This non-readiness of the written version of the oral ruling affects my ability to immediately get on top of this case and perfect my appeal in detail, more so since the judge was skipping in reading the oral ruling. Its only fair that written rulings be made available when it is read orally in open court to allow effective immediate and concise challenge when memory is very fresh.
3. This affidavit is necessitated by the fact that on January 26, 2017, at the hearing on the 1-12 Defendants' Notice of Preliminary Objection, Justice Tsoho, unfairly restricted my ability to speak in presenting my case as a Plaintiff Litigant in Person in open Court, while giving the Defendant's attorney Barrister Mohammed Adelodun liberal opportunity to speak and create unfair record against my position. A transcript of the proceeding on January 26, 2017 will confirm this. It is unfair to silent me in my own case.
4. Justice Tsoho also penalized me for not following the procedure of the Court, and this is yet another unfair decision of the Justice. I have learnt on my own the procedure and I am still learning and trying my humanly possible best to comply with procedure, but procedure cannot trump the facts and evidence I presented without equivocation in simple English language. First, when I came to Nigeria from America, I did not plan to go practice law in any courtroom. Rather I asked to attend Nigerian Law School to know the procedure in vocational classroom setting. After asking me to come to Nigeria Law School, I was denied that right on a pretext which is a cover for the corrupt practice that I now challenge in court. I am forced to defend my constitutional right in court, and here we have Justice Tsoho penalizing me again for not knowing the procedure I sought to learn in the Nigerian Law School but was barred from learning on a pretext. Fairness and Justice demands the you not put form over substance in understanding what I was confronted with and why I am in court. I am a 55 year old Nigerian. Until this saga, I have never filed a single piece of paper or appeared as a party in any Nigerian Courtroom in my life. Is Justice Tsoho saying that because I do not know the procedure and do not have a lawyer, that I do not have a right to fair hearing and justice in courtroom No. 3 even after explaining myself in plain English in affidavits that any fair minded person with a clear Conscience must understand? Common sense dictates to

me that even if I cannot speak English, and I can only speak my native Yoruba language, the right to a fair hearing demands that I be furnished an interpreter so Justice Tsoho can understand why I am in court and act according to the dictates of Good Conscience consistent with the Constitution of Nigeria vis-à-vis my rights.

5. With all Due Respect, I have a Constitutional Right to a Fair Hearing on my matter and No Judge has the Legal, Moral or Ethical authority to deny that right because Judges are Sworn Under Oath of Public Office to Discharge their duties in Good Conscience, Honestly, Transparently and in the fear of God.
6. I respectfully disagree with the oral decision read in open court on April 10, 2017 by Justice Tsoho because it is a miscarriage of justice to me. The ruling read shows that Justice John Tsoho overlooked evidence that favour me in my case, and embraced lies put forth by the 1-12 Defendants in their notice of Preliminary Objections.
7. Discovery that I propounded to challenge and expose the lies prior to hearing on the Preliminary objection was denied by Justice Tsoho without logical explanation. A fair judge must be curious to see what lies any one has put before him for decision making. Why is Justice Tsoho not interested? If you are not interested, how then can you be fair in this case? If you cannot be fair, why then are you presiding over the case? Where is the moral, ethical or legal authority to preside?
8. Judges are Sworn under Oath of Public office before Almighty God to discharge the duties of that public office with Integrity, Honesty, Transparently and Accountably. I pray that in my case.
9. Since the ruling was read in open Court, the presumption created is that it is true and accurate ruling. But that is a false presumption in this case.
10. A litigant whose case is handled in an unfair manner must have an opportunity to address that unfairness to the judge that rendered such unfair decision by way of a motion to reconsider or a motion to bring these matters to the judge's attention separate and apart from the Notice of Appeal because no one is a fool to be taken advantage of in court. The courtroom is a place of confrontation. The party also has a right to request that the judge reduce the oral decision to a writing immediately to expedite appeal to higher authorities within the court and judicial system.
11. A judge who cannot be fair and impartial has no moral, legal or ethical right to preside over any party's case.
12. I was in the Church on Monday September 19, 2016, during the legal year Service and saw Justice Tsoho. The speeches were made and Biblical verses were read from the Holy Bible on the God Ordained duties of Judges.
13. In addition to the above I add the following scriptural verses:

14. Any person with basic common sense must know that what I am trying to expose in the Nigeria Law School by my lawsuits is corruption. The oral ruling on April 10, 2017, My Lord, simply unfairly doused my strive at exposing that corruption. In our Nigeria of today, a fight against corruption is a good, noble and necessary fight. It is a fight for the renaissance of Nigeria.
15. **The Genesis of the Problem:** Allowing the SAN and his team of 8 lawyers who represent the 1-12 Defendants to file false, deceptive, and misleading pleadings in court amounting to legal rascality and Justice Tsoho giving credence to those false, deceptive, and misleading pleadings. That is very unfair to the Plaintiff Litigant in Person 'Lanre O. Amu.

THE STANDARD THAT JUSTICE TSOHO MUST ABIDE BY IN THE ADMINISTRATION OF JUSTICE IN COURTROOM No. 3

16. Holy Prophet (SAW) as follows: “O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you avoid justice; and if you distort your witness or refuse to give it, verily, Allah is Ever Well--Acquainted with what you do.” On appointment, **“to do justice to all manner of people without fear or favour, affection or ill will so help me God.”**
17. Deuteronomy 16:18: . . . **{Judges} are to judge the people impartially. They are not to be unjust or show partiality in their judgments . . .**
18. The two Holy Books, the Holy Bible and the Glorious Quran, demand from judicial officers that they have Good Conscience, and that they refrain from – a) perverting the course of justice; b) showing partiality; c) accepting bribe; and d) subverting the course of righteousness. The things judges are required to do and those they should avoid are very clear and unambiguous. The problem, however, lies in the will, the innate ability or the Conviction or Conscience to avoid those that are not permissible or forbidden and to do what is right.

FUNDAMENTAL ERRORS IN JUSTICE TSOHO'S ORAL DECISION READ ON APRIL 10, 2017, THAT MY RIGHT TO A FAIR HEARING DEMANDS THAT I BRING TO HIS ATTENTION EVEN BEFORE THE APPEAL OF THIS CASE.

19. No lawyer has the Moral, Ethical or Legal right to present falsehood for decision making before a Judge. Deception, misleading pleadings, false pleading and perjury are crimes designed and perpetrated to pervert Justice. Any judge that turns a blind eye to lies and goes along with the defense attorney be he a SAN or whatever title he carries in the Temple of Justice is equally guilty of

- perversion of justice. The Court is the last hope of the Common man. If the courtroom fails man, lives can be destroyed.
20. On January 26, 2017, Justice Tsoho constrained unfairly my ability to speak and orally present my case in open court. That is unjust and it is illogical. I hope a recording of the proceedings can be produced for verification of what I am saying on Oath.
 21. From Justice Tsoho's oral ruling on April 10, 2017, it is clear that Justice Tsoho either did not read my affidavits or he simply chose to ignore what I stated therein in plain English. Law is not rocket science. Law is anchored on Truth, Honesty, Integrity, Fairness, Sense of Fair Play, Patience and Humility. As far as I know, I have complied, but the 1-12 Defendants have played rascality all through with no one holding them to account.
 22. No person has the moral right or authority to short change me in the courtroom.

ADDRESSING WHAT JUSTICE TSOHO ORAL RULING

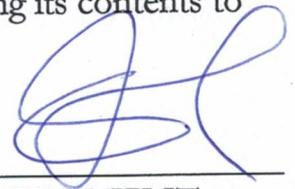
23. **Reliefs 1 & 2:** On Agency Principle Grounds to dismiss the 1-11 Defendants. I allege a conspiracy and a violation of my Constitutional right to a fair hearing under Section 36 of the Constitution. I am at a loss, how agency principle applies to a conspiracy and will overrule a conspiracy at the Preliminary Objection stage. All of those who take part in a conspiracy to violate my rights under the Constitution are viable defendants I can sue. Whoever did not take part in that conspiracy can simply file an affidavit to be removed him or herself from the case. "The Council of Legal Education" a legal fiction and non-person cannot engage in the corruption I challenge. It is the individuals acting in the name of the Council of Legal Education that can act corruptly in a conspiracy to violate Constitutional Rights. Removing them makes exposing the corruption impossible. At the preliminary objection stage it is not understandable to me and I did not hear an explanation from Justice Tsoho on April 10, 2017 why those I alleged conspired are off the hook without even coming to court to swear to an affidavit on what role they played or did not play in what I alleged so as to get off the hook.
24. **Relief 3: On whether or not there is a Cause of Action.** Any fair and impartial judge that reads only the affidavit I attached to the originating summons must come to a conclusion that I do have a cause of action.
25. **Relief 4: On Public Officer's Protection Act (POPA).** I am at a complete loss how an Originating Summons in which I allege violation of my Constitutional Rights to a fair hearing under the fundamental rights section of the Constitution will fall under the purview of the POPA. Even if POPA is invoked, it must fail because the only logical, coherent, and honest communication from the Council of Education to me that can start the running

of any statute of limitation that was received was dated January 28, 2017, and received by me on February 9, 2017 and I filed the lawsuit within 3 months even though I was not required to. Justice Tsoho's reliance on August 5, 2015 is most unjust and unfair. It amounts to reliance on a lie the 1-12 Defendants put before him while turning a blind eye to my yelling that its not true, and quashing my discovery to confirm to him its not true. I never orally applied to the Nigerian Law School as such how can a false inconsistent, contradictory, and incoherent oral statement form the basis of the running of the statute of limitations against me in favour of those lying as Justice Tsoho unfairly found? I have challenged by affidavit the claim a statute of limitations can be invoked on August 6, 2015. I have propounded discovery pursuant to Order 43 of the Federal High Court (Civil Procedure) Rules 2009 to compel the defendants to fess up and to expose lies in the Preliminary Objection filed, but Justice Tsoho denied my request for discovery that would have exposed the lie without a logical explanation. Justice Tsoho then turned around and embraced the lie to claim that the Statute of Limitations ran against on August 6, 2015 to rule against me. Common sense dictates that if a party tells you the judge that what the defendant filed contains lies, you investigate whether there is a lie or not. You do not ignore that admonition and deny the discovery that will expose a lie and then embrace the lie to rule for the liar. With all due respect, that is a travesty of justice, an abuse, and it can never stand. Common sense is not suspended in the courtroom.

26. **Relief 5: Justice Tsoho's Finding of Abuse of Court Process is ridiculous as even the 1-12 Defendants withdrew that Basis of Objection in Open Court:** This is a most unfair finding by Justice Tsoho who is charged to be fair and impartial. This relief has been withdrawn in open court before Justice Tsoho on January 26, 2017. The Defendants have dropped this count based on the fact that I have moved on November 8, 2016 to discontinue the case FHC/ABJ/CS/1063/2015. If the defendants denied this, then we need to produce the transcript or oral recording of the hearing on January 26, 2017, and listened to what Barrister Adelodun said in open Court. There is no fair basis for the finding of abuse of process by Justice Tsoho because that is no longer an issue placed before him on that on January 26, 2017. Abuse of Court process was never argued by the parties in open court as it was withdrawn. This is clear evidence of bias on the part of Justice Tsoho.
27. **Reliefs 5-9:** Withdrawn by the Defendants in Open Court on January 26, 2017.
28. **Relief 10-11:** Apparently Justice Tsoho forgot or failed to take judicial notice of his prior orders in this case in which he granted Plaintiff leave to serve the named Defendants by service on the Council of Legal Education or their attorneys. The bailiff who served the process pursuant to the order received a copy of the order and pasted Justice Tsoho's order of service on top of the

processes in my very presence before heading to served on the Council of Legal Education in Bwari on behalf of these defendants. So their basis for Objection is false.

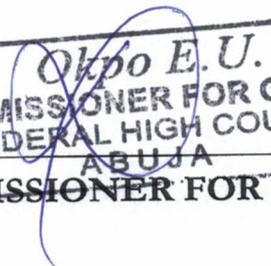
29. I depose to this affidavit in good faith conscientiously believing its contents to be true and correct and in accordance with the Oaths Act.



DEPONENT

SWORN TO AT the Federal High Court Registry,
Abuja, this April 11, 2017.

BEFORE ME


Okpo E. U.
COMMISSIONER FOR OATHS
FEDERAL HIGH COURT
ABUJA
COMMISSIONER FOR OATHS

**IN THE FEDERAL HIGH COURT OF NIGERIA
IN THE ABUJA JUDICIAL DIVISION
HOLDEN AT ABUJA**

SUITNO.:FHC/ABJ/CS/ 311 / 2016

BETWEEN:

'LANRE O. AMU,

PLAINTIFF,

AND

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- 2. ONUEZE CHUKWUJINKA JOE OKOCHA (a.k.a O.C.J. OKOCHA),**
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- 15. THE MINISTER OF EDUCATION OF THE FEDERAL REPUBLIC OF NIGERIA,**
- 16. THE MINISTER OF FOREIGN AFFAIRS OF THE FEDERAL REPUBLIC OF NIGERIA, and**
- 17. THE PRESIDENT OF THE FEDERAL REPUBLIC OF NIGERIA,**
DEFENDANTS.

**PLAINTIFF'S WRITTEN ADDRESS IN SUPPORT OF PLAINTIFF'S
MOTION ON NOTICE REQUESTING A WRITTEN VERSION OF TH
ERULING AND OUTLINING UNFAIR PRACTICES OF JUSTICE
TSOHO.**

1.0 INTRODUCTION

1.1 Plaintiff brings this motion pursuant to Orders 26 Rule 1, of the Federal High Court (Civil Procedure) Rules, 2009, and under the Inherent Jurisdiction of the Court.

2.0 BRIEF STATEMENT OF FACTS

2.1 On April 10, 2017, Justice Tsoho read in open court his ruling on the preliminary objection filed by the 1-12 Defendants. After the ruling, Plaintiff

typed up a letter requesting a Certified True Copy of said ruling of the Registrar attached to Courtroom No. 3. The registrar said the ruling was not ready and will not be ready for sometime. Plaintiff chose to address this matter by motion and also bring to Justice Tsoho's attention unfair practices that Plaintiff alleged happened in this case so that the judge will be aware of them.

3.0 **ISSUE FOR DETERMINATION**

3.1 The Issue for Determination is:

Whether written version of oral ruling Justice Tsoho read in open Court on April 10, 2017, ought to be made immediately available to aggrieved parties after the ruling was read in open court so that they are not hindered in their appeal.

3.2 **Whether a party has the right to bring to the attention of a judge sitting on his case unfair practices he perceived of the judge in the handling of his case.**

4.0 **LEGAL ARGUMENT**

4.1 Orders 26 of the Federal High Court (Civil Procedure) Rules, 2009, allows Plaintiff to present this motion, supported by affidavit, and a written address. This Honourable Court has the inherent discretion to grant this motion.

5.0 **CONCLUSION**

5.1 Plaintiff has stated good faith reasons why his motion was filed and it should be granted by the court as plead.

6.0 **LIST OF AUTHORITIES**

1. Orders 26 of the Federal High Court (Civil Procedure) Rules, 2009, and the Inherent Jurisdiction of the Court.

Dated April 11, 2017



'Lanre O. Amu, Pro Se, Litigant in Person (LiP), P.E. (Illinois '89), B.C.E. (U of MN, '84), M.S.C.E. (U of MN, '86), M.B.A. (UIC, '89), J.D. (1995)

~~Plot No. 29, Phase 1
F.C.T. Abuja~~

Telephone: 0909 301 3007

Email: lanreamu@gmail.com

FOR SERVICE ON:

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1st to 12th Defendants' Counsels

13th Defendant through:
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